

# Senior Executive Orientation<sup>®</sup> Program Application/Participant Commitment Form

*The following biographical information is requested from all participants. Please list the information as you would like it to appear in the program yearbook and on website. Personal information will not be posted; remains confidential to participants only.*

**PROGRAM PARTICIPATION:**    Single/Individual    Couple

**Recommended by** \_\_\_\_\_

## EMPLOYMENT SECTION

**Name** \_\_\_\_\_

**Title/Occupation** \_\_\_\_\_

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**E-mail** \_\_\_\_\_

## PERSONAL SECTION

**Home Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Home Telephone** \_\_\_\_\_ **Mobile** \_\_\_\_\_

**How long have you been in South Florida?** \_\_\_\_\_ **Last Residence (City/State)** \_\_\_\_\_

**Where did you grow up?** \_\_\_\_\_

**Education** \_\_\_\_\_

**Hobbies/Interest** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What were your reasons for relocating?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What would you like to know most about South Florida?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**How can SEO help you with your transition?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In addition to this form please submit the following:

1. Résumé or CV
2. Applicant headshot (or group photo if participating as a couple) *Specifications: minimum resolution: 300 dpi, JPEG format*
3. Applicant biography
4. Brief company description (100 word maximum)
5. **Deadline:** January 14, 2019

E-mail items requested above along with completed application to:

Ivette Canales  
icanales@miamichamber.com

**SPOUSE/GUEST** *Complete only if participating as a couple.*

Name \_\_\_\_\_  
Title/Occupation \_\_\_\_\_  
Company \_\_\_\_\_

**CHILD(REN)**

1. Name \_\_\_\_\_ School \_\_\_\_\_ Age \_\_\_\_\_  
2. Name \_\_\_\_\_ School \_\_\_\_\_ Age \_\_\_\_\_  
3. Name \_\_\_\_\_ School \_\_\_\_\_ Age \_\_\_\_\_  
4. Name \_\_\_\_\_ School \_\_\_\_\_ Age \_\_\_\_\_

**TOPICS OF INTEREST** *Rank your Top Five (1 being of greatest interest)*

\_\_\_\_ Banking & Finance      \_\_\_\_ Travel & Tourism      \_\_\_\_ Community Service  
\_\_\_\_ Real Estate      \_\_\_\_ Outdoors & Environment      \_\_\_\_ Arts & Culture  
\_\_\_\_ Food & Dining      \_\_\_\_ Health & Wellness      \_\_\_\_ Professional Sports  
\_\_\_\_ International Business      \_\_\_\_ Colleges & Universities      \_\_\_\_ Fashion Design & Business  
\_\_\_\_ Technology      \_\_\_\_ K-12 Education

*I certify that the information submitted in this application is true and correct.*  
  
*Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

**PAYMENT INFORMATION**

**Member Rates**      **Nonmember Rates**  
 \$2,500       \$3,300

Total \$ \_\_\_\_\_

Check enclosed payable to the Greater Miami Chamber of Commerce  
 American Express     Visa     MasterCard

Card number \_\_\_\_\_ Exp. date \_\_\_\_\_ CVV/Code \_\_\_\_\_

Complete billing address:  Same as above     Other \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Signature \_\_\_\_\_

*Please note: upon notification of acceptance into the program, payment will be processed. Applicants will be notified of acceptance into the Senior Executive Orientation® Program in December.*

**PLEASE COMPLETE AND RETURN COMMITMENT FORM.**

Attention:      E-mail:      Mail:  
Ivette Canales      icanales@miamichamber.com      Greater Miami Chamber of Commerce, 1601 Biscayne Blvd., Ballroom Level, Miami, FL 33132

**FOR INFORMATION CONTACT:** Ivette Canales, 305-577-5458 | icanales@miamichamber.com