

APPLICATION DEADLINE
OCTOBER 12, 2020

CONTACT INFORMATION

Applicant Name and Preferred Name *(if different)* _____
Complete Home Address _____

Mobile Phone _____ Personal E-mail _____
Emergency Contact and Information _____
Personal Facebook, Twitter, LinkedIn, Instagram _____

T-Shirt Size _____ How long have you lived in Miami-Dade? _____

EMPLOYMENT SECTION

Business Office Address _____

Office Phone _____ Fax _____ E-mail _____
Position/Title _____ Dates Employed _____
Supervisor Information _____

PARTICIPANT TYPE

Employer Sponsored Individual
Date of Birth _____

HIGHER EDUCATION

(begin with highest level completed)
University, Years Attended, Degree
(include major/minor)

CIVIC/COMMUNITY ACTIVITIES *(list top three in order of importance to you, any civic, community, political, professional, religious or other organization in which you are currently or have recently been involved)*

Organization, position held, dates active, phone and website

COMMUNITY INTERESTS *(Please select ALL that apply)*

- | | | | | |
|--|---|--|--|---|
| <input type="checkbox"/> Arts/Culture | <input type="checkbox"/> Economy/Business | <input type="checkbox"/> Education | <input type="checkbox"/> Energy/Water | <input type="checkbox"/> Environment/Climate Change |
| <input type="checkbox"/> Government | <input type="checkbox"/> Healthcare | <input type="checkbox"/> Housing | <input type="checkbox"/> International Affairs | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Social Services | <input type="checkbox"/> Transportation | <input type="checkbox"/> Workforce Development | <input type="checkbox"/> Other _____ | |

LANGUAGE FLUENCY *Other than English:*

RECOGNITIONS *(Please list two in order of importance to you) -- Award/Honor, Date Received*

RECOMMENDED BY

Name _____ Position _____
Organization _____ Phone _____

PLEASE ANSWER THE FOLLOWING QUESTIONS IN THREE TO FOUR SENTENCES

Describe how you demonstrated leadership in one of your Civic/Community Activities?

What do you consider your greatest career achievement to date?

What do you consider your most important contribution to the community?

In your opinion, what are the most pressing problems facing Miami-Dade County today?

What would you propose in order to address **one** of these problems?

Why are you joining Leadership Miami®, and what do you hope to gain from the experience?

What will you contribute to the Leadership Miami® program as one of its participants?

How did you become aware of Leadership Miami®?

DEMOGRAPHICS *For statistical purposes only. Has no bearing on candidacy for admission into Leadership Miami® program*

- GENDER** Female Male
ETHNICITY African American American Indian Anglo Asian American Hispanic/Latin American
Other (please specify) _____
MARITAL STATUS Single Married Divorced

PLEASE NOTE THE FOLLOWING:

TIME COMMITMENT In order to accomplish Leadership Miami®'s objectives, the full participation of each individual is essential. Participants are required to attend at least 80 percent of all scheduled Focus Sessions in order to graduate. This program will require your attendance at the Opening Conference, at six Focus Sessions (one Saturday per month), Graduation, completion of Fieldwork Assignments, and participation with your team in a Community Service Project (additional time commitments will be required in order to fulfill the Community Service Project, and will depend on the scope of the project developed by the team). By signing, you indicate that you are fully aware of the time commitment that will be required as a participant in the Leadership Miami® program and will abide by those requirements and fully participate in the program to the best of your abilities. **Fees are nonrefundable and nontransferable. We must receive your full fee by 10/19/20, along with your application. All fees must be paid prior to the start of the program. Failure to pay, will result in your disqualification of your application for the program.**

FINANCIAL COMMITMENT Leadership Miami® participation is limited to employer sponsored participants and/or individual participants. Fees are due within 30 days of confirmation. By signing, you indicate that you understand and agree to adhere to the required financial commitment for Leadership Miami®. **FEES** If accepted into the Leadership Miami® Class XLII, you and/or your employer will be invoiced a fee of \$2,550.00. **(plus a \$100 non-refundable processing fee)**. In order to hold your seat in the class, you and/or your employer must submit payment no later than 5:00 p.m., Monday, October 19th, 2020.

Will your Employer or a Sponsor be responsible for your fees? Employer Sponsor

If your employer is sponsoring, both signatures are required. If you alone, you are responsible for your fees, and only you are required to sign. By signing below, you acknowledge that the applicant's/your tuition will be paid by **Monday, October 19th, 2020** and that the signed parties below are responsible for payment to the Greater Miami Chamber of Commerce.

Applicants Signature	Date
Employer's Name (please type/print)	Employer's Title
Sponsor/Company Name:	
Sponsor/Employer's Signature:	Date

EMPLOYER CONSENT

Nominees for Leadership Miami® Class XLII must have the support of their employer. **The employer must sign this form to indicate their support of the nominee's participation in the program.** This application has the approval of this organization and the applicant has our full support, which includes the time necessary to fulfill the program requirements and the financial commitment listed above.

Employer's Name (please type/print)	Employer's Title
Sponsor/Company Name:	
Sponsor/Employer's Signature:	Date

PAYMENT INFORMATION

Total \$ _____

Check enclosed payable to the Greater Miami Chamber of Commerce

American Express Visa MasterCard

Card Number _____ Exp. Date _____ CVV/Code _____

City and Zip (of Billing Address) _____

Name (as it appears on card) _____

Signature _____

APPLICANT ACKNOWLEDGMENT OF COMMITMENTS

Please read the following, initialing to signify understanding and compliance, and sign below.

Full participation at the Opening Conference is mandatory, no exceptions. **Conference Dates: October 30 & 31st, 2020**

No class member may miss more than two focus sessions to be able to graduate.

Class members must be involved and engaged with their selected team Community Service Project. Additional time commitments will be required in order to fulfill the Community Service Project and will depend on the scope of the project developed by the team. Class members may not be eligible to graduate if they are not actively participating with selected team Community Service Project.

Class members must complete all fieldwork assignments, attend graduation as well as the Chamber's IMPACT Goals Conference.

Throughout the Leadership Miami® program year, photographs will be taken to document the class. Participants must consent to the use of these photographs in any literature or videos involved with the Greater Miami Chamber of Commerce for the purposes of marketing the organization.

Tuition/Sponsorship is nonrefundable and nontransferable and must be paid by **Monday, October 19th, 2020**. The signed parties above, are responsible for payment to the Greater Miami Chamber of Commerce.

I understand the goals and commitment of the Leadership Miami® program year and the attendance requirements. If selected, I will fulfill all obligations outlined in this application and will see to payment of my fees upon acceptance. I acknowledge that I have completed the application and that all the information contained herein is true and correct. I hereby give the Greater Miami Chamber of Commerce the right to make inquiries regarding the information provided on this application form.

Applicant's Signature:	Date
------------------------	------

SUBMISSION CHECKLIST

- ✓ **Completed Application**
- ✓ **Headshot** (Minimum resolution: 300 dpi, JPEG format)
- ✓ **Payment Information Section**

PLEASE COMPLETE AND RETURN COMMITMENT FORM

ATTENTION: Ivette Canales

VIA E-MAIL: icanales@miamichamber.com